UNITED STATES BANKRUPTCY COURT 1 NORTHERN DISTRICT OF CALIFORNIA 2 SAN FRANCISCO DIVISION 3 4 In re: Bankruptcy Case No. 19-30088 (DM) 5 PG&E CORPORATION Chapter 11 6 - and -(Lead Case) 7 PACIFIC GAS AND ELECTRIC 8 (Jointly Administered) COMPANY, 9 Debtors. Ref. Docket No. 6452 10 ☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company 11 **☒** Affects both Debtors 12 * All papers shall be filed in the Lead Case, 13 No. 19-30088 (DM) 14 AFFIDAVIT OF SERVICE 15 16 STATE OF CONNECTICUT)) ss.: 17 COUNTY OF HARTFORD) 18 ANGHARAD BOWDLER, being duly sworn, deposes and says: 19 1. I am employed as a Director by Epiq Corporate Restructuring, LLC, with an office located 20 at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action. 21 2. On March 24, 2020, 2020, I caused to be served the "Certificate of No Objection 22 Regarding Twelfth Monthly Fee Statement of Centerview Partners LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period January 1, 2020 23 through January 31, 2020," dated March 24, 2020 [Docket No. 6452], by causing true and 24 correct copies to be: 25 a. enclosed securely in separate postage prepaid envelopes and delivered via overnight 26 mail to those parties listed on the annexed Exhibit A, and 27 b. delivered via electronic mail to those parties listed on the attached Exhibit B. 28

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1	3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."	
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3		<u>/s/ Angharad Bowdler</u> Angharad Bowdler
4	Sworn to before me this 13th day of April, 2020	
5	/s/ Amy E. Lewis	
6	Notary Public, State of Connecticut No. 100624	
7	Commission Expires August 31, 2022	
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EXHIBIT A

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PG&E

SERVICE LIST

Claim Name	Address Information
BAKER & HOSTETLER, LLP	COUNSEL FOR OFFICIAL COMMITTEE OF TORT CLAIMANTS ATTN: ERIC E. SAGERMAN AND CECILY DUMAS 11601 WILSHIRE BLVD. SUITE 1400 LOS ANGELES CA 90025-0509
DLA PIPER LLP	ATTN: JOSHUA D. MORSE 555 MISSION STREET SUITE 2400 SAN FRANCISCO CA 94105-2933
MILBANK LLP	COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL 55 HUDSON YARDS NEW YORK NY 10001-2163
OFFICE OF THE UNITED STATES TRUSTEE	ATTN: JAMES L. SNYDER, ESQ. & TIMOTHY LAFREDDI, ESQ., MARTA E. VILLACORTA 450 GOLDEN GATE AVE SUITE 05-0153 SAN FRANCISCO CA 94102
PG&E CORPORATION	ATTN: JANET LODUCA 77 BEALE STREET SAN FRANCISCO CA 94177

Total Creditor count 5

EXHIBIT B

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PG <u>CORPORATION - Case No. 19-30088 (DM)</u> <u>Electronic Mail Additional Parties</u>

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